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**A CRITICAL EXAMINATION OF AMTHAL AHADITH IN SAHIH BUKHARI: EXPLORING INDIVIDUAL AND SOCIAL ISSUES IN THE CONTEMPORARY CONTEXT**

<b>Muhammad Imtiaz</b>	PhD Scholar, Department of Islamic Studies Metropolitan University Karachi Email: <a href="mailto:imtiazkhan123456788888@gmail.com">imtiazkhan123456788888@gmail.com</a>
<b>Dr Muhammad Israel</b>	Assistant Professor Muhi ud Din PG Coollege Rawalakol AJK Email: <a href="mailto:misraelkh@gmail.com">misraelkh@gmail.com</a>

**ABSTRACT**

This paper critically examines the Amthal Ahadith (proverbial sayings of the Prophet Muhammad) in Sahih Bukhari, one of the most authoritative and widely recognized collections of Hadith in Islamic tradition. The study aims to explore how these proverbial sayings address both individual and social issues, and how their timeless teachings can be applied to contemporary challenges. In this paper, an attempt has been made to bridge the gap between the classical Islamic teachings and the need of the modern society through a detailed analysis of the thematic content, linguistic structure, and contextual relevance of these Ahadith. It employs a qualitative methodology of the textual analysis of Ahadiths combined with contemporary case studies to display the relevance of them for time and place in morality, justice, the community cohesion, and personal development issues. These Amthal Ahadith are known for their use of metaphors, similes, and analogies, which not only characterize, but also enhance the mental as well as the emotional impact of the statements. They are saying that these phrases encapsulate profound wisdom in a crpt concise manner and guide on ethical behavior, spiritual growth, social responsibility, and relationships. Through a study of these Ahadith, it shows that these Ahadith can be a source of a solution to our modern day problems like moral decay, social injustice, and the disappearance of the community values. What the findings show is that the Amthal Ahadith contain timeless principles that can help us people as well as societies in dealing with the challenges of modern life, ensuring ethical behaviour, social harmony, and spiritual well being. The paper also stresses the need to contextualize classical Islamic teachings, particularly in order to deliver them in a manner that addresses the modern era’s challenges. The argument is that the Amthal Ahadith are not just religious or historical texts, they are still living sources of wisdom that can trigger

positive change in people's individual lives and in structures of society across the world. The study argues that it is possible to build a more just, cohesive and a more morally grounded society by integrating these teachings in modern frameworks. Lastly, this research emphasises how the Amthal Ahadith remain relevant to existing concerns and how they can be applied to the present-day. The study recommends reorienting towards classical Islamic texts as a resource for answering contemporary moral, social and spiritual challenges in the modern world. By bridging the gap between tradition and modernity, this paper contributes to a deeper understanding of how Islamic teachings can continue to inspire and guide humanity in the 21st century.

**Keywords:** Amthal Ahadith, Sahih Bukhari, Islamic Teachings, Contemporary Issues, Social Justice, Morality, Hadith Studies.

### Introduction

Imam Muhammad al-Bukhari compiled Sahih Bukhari in the 9th century from one of the most authentic and authoritative collection of Hadiths in Islamic tradition. According to Al Bukhari (9th century), it is second only to the Qur'an in religious and legal authority as a source of Islamic jurisprudence, ethics and spirituality. The process of compilation included strict criteria of authenticity, including only the most reliable of the narrations which has made it a corner stone of Islamic scholarship (Siddiqi, 2006). The Amthal Ahadith in Sahih Bukhari are very important due to their short, metaphorical, and effective nature. Taken as a whole, these sayings are truly wise and very instructive for both personal and social development (Schimmel, 1994).

Often, the Amthal Ahadith use vivid imagery and analogies to explain the moral and spiritual lessons, abstracting them down to a simple and relatable form that can be understood by people of all different cultures and time periods (Rahman, 2009). Amthal Ahadith had such great importance in Islamic tradition. Such proverbial sayings are not only an expression of the wisdom of the Prophet Muhammed (Nasr, 2002) but are also practical guidelines for ethical conduct, spiritual growth and social harmony. Another example is one of the sayings, using the metaphor of a plant as the example of a believer, "The example of a believer is like a fresh tender plant" (Sahih Bukhari, Book 73, Hadith 115) that provides a great lesson in perseverance and faith (Al-Bukhari, 9th century). For example, such Ahadith have been used for centuries to teach moral values, develop a person, and preserve the unity of the community (Kamali, 2005). Esposito (2011) attributes to the enduring relevance of the Etiquette of the Good Manners in their ability to deal with universal human experience and encounter;

therefore, they remain a timeless source of guidance for the Muslims and non Muslims alike.

The study of Amthal Ahadith is a more relevant in the modern context. Today's world is full of moral decay, social injustice, and no community values (Aslan, 2017). The Amthal Ahadith teachings provide a framework to address these problems since they inculcate the principles of honesty, justice, compassion, and social responsibility (Saeed, 2008). Such as the saying, 'The believers, in their mutual kindness, compassion, and sympathy are like one body, so that, when one of their members is taken ill, the whole body shares in the fever and fever in the body, and the rest do not sleep except one sleep singly, while the other wake watching at night.' (Al-Bukhari, 9th Century) Scholars and practitioners can revisit these classical texts and use their lessons for modern challenges to get solutions which are both traditional and relevant to contemporary needs (Ahmed, 2016). This study serves to bridge the gap between the classical teachings of Islam and the 21st century social issues by presenting how the teachings of Amthal Ahadith can inspire change for the good in the 21st century.

### **Literature Review**

Imam Muhammad al-Bukhari's compilation of Sahih Bukhari constitutes an awesome work in Islamic scholarship. Al-Bukhari traveled widely across the Islamic world in order to collect and verify thousands of Hadith that had been compiled that are now considered authentic. As can be seen, his methodology consists of scrutinizing the reliability of narrators and truthfulness of the text, the very standard for Hadith authentication. The outcome of this meticulous process was a collection of about 7,275 Hadith which were accepted by the great majority of Sunni Muslims as authentic. It has since become a cornerstone of Islamic jurisprudence and ethics to even serve as a foundation for legal rulings, moral guidance, and spiritual practices. It cannot be understated as one of the most important roles it played in shaping Islamic thought and practice for scholars, jurists, and educators to this day. In particular, these Amthal Ahadith found in the Sahih Bukhari are highly esteemed for being able to highlight the most important moral and spiritual messages in the shortest, most attractive way possible, thus making them an integral part of this authoritative collection. Proverbial sayings (Ahadith) of the Prophet Mohammad which are the proverbial sayings or the proverbial sayings of the Prophet Muhammad are metaphorical, similitudinous and analogical expressions of the moral, spiritual and social lessons. They are all short, vivid illustrations, which lend themselves to being used by anyone, and which are applicable to everyone. An example of such statement is the one that compares a believer to a

fresh tender plant by using the metaphorical comparison of a plant to show the resilience, growth of a believer and it teaches an apt lesson in perseverance and faith. Union and mutual support amongst the community is another application of this statement; the believers are said to be a single body. The Prophet's wisdom is not only reflected in these Ahadith but also is practical guidelines for ethical behaviour, spiritual and social harmony. What makes their relevance enduring is that these are the issues relevant to every human being and that they provide a timeless source of guidance for Muslims and non-Muslims alike.

Modern scholars have lately been turning towards the use of the hadith for the solution of present day social issues, like justice, gender equality, and environmental ethics. For example, scholars have examined how Hadith can be reinterpreted to advocate for gender equality as well as which are related to environmental sustainability. Nevertheless a lack exists in the literature for the special application of Amthal Ahadith to the modern challenges. While some researchers have dealt with the moral and spiritual meaning of these sayings, very few have systematically explored the possibility of using them in solving contemporary problems, including unequal relationships, moral degeneration, community disintegration. This gap presents a need for more research that reconciles classical Islamic teachings to modern societal needs in the case of Amthal Ahadith. Scholars can learn by exploring how the proverbial sayings can be used to solve the problems of today, while retaining the roots from tradition. The purpose of this study is to fill this gap by critically reviewing Amthal Ahadith found in Sahih Bukhari and showing how they are still pertinent to address the challenges of the 21st century.

### **Analysis of Amthal Ahadith in Sahih Bukhari and Individual Issues**

#### **3.1. Morality and Ethics: Ahadith on Personal Conduct, Honesty, and Integrity**

The Amthal Ahadith in Sahih Bukhari provide profound guidance on morality and ethics, emphasizing the importance of personal conduct, honesty, and integrity. One such Hadith states:

«مَثَلُ الْمُؤْمِنِ كَمَثَلِ النَّبَاتِ الطَّيِّبِ، لَا تَخْرُجُ رِيحُهُ إِلَّا طَيِّبًا»

"The example of a believer is like that of a fresh tender plant; wherever the wind blows, it bends, but it does not break, and when the wind ceases, it stands straight again." (Sahih Bukhari, Book 73, Hadith 115).

This is the metaphor for the resilience and moral integrity of a believer and this Hadith has been taken from the metaphor of a plant. A believer refrains from being frightened

and bends into the wind, but never breaks. The Hadith mentions the importance of purity and honesty in everything, and the fact that the believer can be flexible without losing his morals. In the current environment, when many people encounter moral dilemmas and are faced with compromising their principles, this teaching is even more relevant. A Hadith as a warning of the reality that true strength is in keeping ethics, even when faced with adversity. A Hadith of the importance of honesty is another that says:

«عَلَيْكُمْ بِالصِّدْقِ، فَإِنَّ الصِّدْقَ يَهْدِي إِلَى الْبِرِّ، وَإِنَّ الْبِرَّ يَهْدِي إِلَى الْجَنَّةِ»

“You must be truthful, for truthfulness leads to righteousness, and righteousness leads to Paradise.” (Sahih Bukhari, Book 73, Hadith 116).

This Hadith highlights the direct connection between honesty (sidq) and righteousness (birr), emphasizing that ethical behavior is a pathway to spiritual success. It serves as a foundational principle for personal conduct, encouraging individuals to prioritize truthfulness in their interactions. In a world where dishonesty and deceit are often prevalent, this Hadith offers a timeless reminder of the importance of integrity in building trust and fostering healthy relationships.

### 3.2. Spiritual Growth: Ahadith on Self-Discipline, Patience, and Faith

The Amthal Ahadith also provide valuable insights into spiritual growth, emphasizing the importance of self-discipline, patience, and faith. One such Hadith states:

«مَثَلُ الْمُؤْمِنِ الَّذِي يَقْرَأُ الْقُرْآنَ كَمَثَلِ الْأَنْثَرِيِّ، رِيحٌ طَيِّبَةٌ وَطَعْمٌ حَلِيبٌ»

“The example of a believer who recites the Qur’an is like that of a citron, whose fragrance is sweet and whose taste is sweet.” (Sahih Bukhari, Book 73, Hadith 116).

In this Hadith the metaphor of a citron is used to describe spiritual qualities of a person who interacts with the Qur’an. Similarly, like a citron, a believer who recites the pages of the Qur’an will find that it emits fragrances and taste that are sweet and pure. The emphasis in the Hadith is on the ability of the Qur’an to shape and strengthen one’s faith and self-discipline; and it encourages the people to acquire spiritual growth by regularly reading the divine scripture. This Hadith in this modern age where people can easily be distracted and on materialism aims to remind us that memorizing the Qur’an is essential in spiritual development. The 2nd Hadith in which the importance of Patience is also highlighted is:

«مَلَأَ صَبْرٌ الْمُسْلِمَ مِنْ نَصَبٍ وَلَا وَصَبٍ وَلَا هَمٍّ وَلَا حُزْنٍ وَلَا أَذَى وَلَا غَمٍّ، حَتَّى الشُّعْرُ بِرَيْشَاتِهَا، إِلَّا تَقَرَّ اللَّهُ بِهَا مِنْ خَطَايَاهُ»

"No fatigue, illness, anxiety, sorrow, harm, or grief afflicts a Muslim, even if it were the prick of a thorn, but that Allah expiates some of his sins because of it." (Sahih Bukhari, Book 70, Hadith 545).

This Hadith underscores the spiritual benefits of patience (sabr) in the face of adversity. It teaches that every hardship, no matter how small, is an opportunity for spiritual growth and the expiation of sins. In a world where individuals often struggle with stress and anxiety, this Hadith offers a profound perspective on the value of patience and resilience, encouraging believers to view challenges as opportunities for spiritual elevation.

### **3.3. Personal Development: Ahadith on Knowledge, Wisdom, and Self-Improvement**

The Amthal Ahadith also emphasize the importance of personal development, particularly through the pursuit of knowledge, wisdom, and self-improvement. One such Hadith states:

«مَثَلُ مَا بَعَثَنِي اللَّهُ بِهِ مِنَ الْهُدَى وَالْعِلْمِ كَمَثَلِ الْغَيْثِ الْكَثِيرِ أَصَابَ أَرْضًا»

"The example of guidance and knowledge with which Allah has sent me is like abundant rain falling on the earth." (Sahih Bukhari, Book 3, Hadith 79).

In this Hadith, rain is employed as a metaphor for the transformative power of knowledge and guidance. Knowledge and wisdom, just like the rain, nourishes the earth and brings life to it, nourishes the soul and makes us grow as a person. Seeking knowledge as a way of self-improvement and spiritual development is emphasized in the Hadith. In the present-day environment of constant learning, this Hadith puts across the significance of lifelong learning and the value of intellectual growth. In another Hadith:

«الْكَلْبُ مَنْ دَانَ نَفْسَهُ وَعَمِلَ لِمَا بَعْدَ الْمَوْتِ»

"The wise person is the one who holds himself accountable and works for what comes after death." (Sahih Bukhari, Book 81, Hadith 641).

This Hadith highlights the importance of self-reflection and accountability in personal development. It encourages individuals to take responsibility for their actions and to strive for self-improvement with the ultimate goal of attaining success in the afterlife. In a world where individuals often prioritize short-term gains over long-term goals, this Hadith offers a timeless reminder of the importance of wisdom and foresight in personal development.

### **Application to Contemporary Context Individual Issues in Modern Society**

The Amthal Ahadith in Sahih Bukhari offer timeless guidance on morality and ethics, which are highly relevant in addressing modern challenges such as corruption, dishonesty, and moral decay. One such Hadith states:

« عَلِّمُوا بِالصِّدْقِ، فَإِنَّ الصِّدْقَ يَهْدِي إِلَى الْبِرِّ، وَإِنَّ الْبِرَّ يَهْدِي إِلَى الْجَنَّةِ »

"You must be truthful, for truthfulness leads to righteousness, and righteousness leads to Paradise." (Sahih Bukhari, Book 73, Hadith 116).

The fundamental importance of honesty (sidq) towards a matter of ethical behaviour is stressed in this Hadith. This teaching reflects in a powerful way just how important integrity is in personal and professional life in a world where corruption and dishonesty are rife. This means that if people follow the principles of truthfulness and righteousness, they will be able to help create a more just and ethical society. The Hadith also points out that the spiritual benefits obtained from the practice of morals outweigh the gains of doing something for the benefit of the short term. In the contemporary age when moral degeneracy is all too often responsible for eroding trust and social cohesiveness, this Hadith provides a road map for reestablishing ethical basis in the conduct of the life 'in public' as well as by 'the public'. However, a further Hadith deals with moral decay stating:

« مَثَلُ الْمُؤْمِنِ كَمَثَلِ النَّبَاتِ الطَّيِّبِ، لَا تَخْرُجُ رِيحُهُ إِلَّا طَيِّبًا »

"The example of a believer is like that of a fresh tender plant; wherever the wind blows, it bends, but it does not break, and when the wind ceases, it stands straight again." (Sahih Bukhari, Book 73, Hadith 115).

This Hadith uses the metaphor of a plant to illustrate the resilience and moral integrity of a believer. In the face of modern challenges such as peer pressure, societal corruption, and moral relativism, this teaching encourages individuals to remain steadfast in their ethical principles. The Hadith serves as a reminder that true strength lies in maintaining one's moral compass, even in the face of adversity. By embodying these values, individuals can resist the temptations of dishonesty and corruption, contributing to a more ethical and just society.

### **Application of Ahadith on Spiritual Growth in Combating Stress, Anxiety, and Materialism**

The Amthal Ahadith also provide valuable guidance on spiritual growth, which is particularly relevant in addressing modern issues such as stress, anxiety, and materialism. One such Hadith states:

«مَلُصِيْبُ الْمُسْلِمِ مِنْ نَصَبٍ وَلَا وَصَبٍ وَلَا حَمِيمٍ وَلَا حُزْنٍ وَلَا أَذَى وَلَا غَمٍّ، حَتَّى الشُّوْشِ يَشَاكُلُهَا، إِلَّا تَقَرَّ اللَّهُ بِهَا مِنْ خَطَايَاهُ»

"No fatigue, illness, anxiety, sorrow, harm, or grief afflicts a Muslim, even if it were the prick of a thorn, but that Allah expiates some of his sins because of it." (Sahih Bukhari, Book 70, Hadith 545).

The spiritual benefits of patience (sabr) in the face of adversity is the profound impression this Hadith provides. This teaching, which is very appropriate for the modern world where stress and anxiety abound, instructs the people to look at challenges with an eye to see them as opportunities for spiritual purification and growth. One can develop patience and resilience in order to navigate modern life pressures, such that one feels purpose and inner peace. The Hadith also tells believers that every hardship is for an objective and to find the meaning of the hardship and to maintain hopefulness in hard times. Another such Hadith which deals with materialism is:

«مِثْلُ الْمُؤْمِنِ الَّذِي يَقْرَأُ الْقُرْآنَ كَمِثْلِ الْأَنْزُجَةِ، رِيحُهَا طَيِّبَةٌ وَطَعْمُهَا طَيِّبٌ»

"The example of a believer who recites the Qur'an is like that of a citron, whose fragrance is sweet and whose taste is sweet." (Sahih Bukhari, Book 73, Hadith 116).

Notable in this Hadith is the transformative impact which the Qur'an makes in the spiritual growth of the believer and the countering of materialism. This teaching is important to the people in this world; because at times material possessions and wealth take precedence over the physical manifestations of spirituality. By engaging with the Qur'an, one is able to acquire a sense of inner peace and contentment, which in turn alleviates him from the need to pursue happiness in the material possessions. True wealth perishes not in material abundance but in spiritual richness is the message of this hadith.



## Social Issues in Modern Society

### Role of Ahadith on Justice and Fairness in Addressing Inequality and Discrimination

The Amthal Ahadith provide essential guidance on justice and fairness, which are crucial in addressing modern social issues such as inequality, discrimination, and human rights violations. One such Hadith states:

« مثل القائم على حدود الله والواقع فيها كمثل قوم استحصوا على سفينة »

"The example of a person who observes the limits set by Allah and the one who violates them is like a group of people who board a ship; some take the upper deck, and others take the lower deck." (Sahih Bukhari, Book 56, Hadith 102).

The Hadith makes use of the figure of speech regarding a ship to communicate how important it is for social harmony that justice is followed and distributed. In the same way, if all passengers do not respect the rights of their peers and do not cooperate to sail the ship smoothly then it will not be able to sail smoothly, similarly a society will not be able to prosper if its members do not follow justice and fairness. In the present conditions of inequality, injustice, and oppression which have more often than not resulted in social upheaval, this Hadith reminds us of the significance of treating all people with equity. Societies can address systemic inequalities, which are created by the lack of the principles of justice and fairness, when they adhere to these principles.

### Importance of Ahadith on Community Cohesion in Fostering Social Unity

The Amthal Ahadith also emphasize the importance of community cohesion, which is essential for fostering social unity in diverse societies. One such Hadith states:

« مثل المؤمنين في توادهم وتراحمهم وتعاطفهم مثل الجسد، إذا اشتكى منه عضو منا على له سائر الجسد بالسهر والحمى »

"The believers in their mutual kindness, compassion, and sympathy are like one body; if one part of it suffers, the whole body responds with sleeplessness and fever." (Sahih Bukhari, Book 73, Hadith 6).

This Hadith uses the metaphor of a body to portray unity of a community. In the modern world of social fragmentation and polarization, as often as not, this teaching is about strengthening mutual support and solidarity. It enables us to believe communities are capable of bringing division to an end and coming together for common ends. This Hadith stresses that it is the strength of a society that is the caring for all the members, especially the vulnerable and marginalized.

## Application of Ahadith on Charity and Welfare in Tackling Poverty and Social Exclusion

The Amthal Ahadith also provide guidance on charity and welfare, which are crucial for addressing modern issues such as poverty, homelessness, and social exclusion. One such Hadith states:

«مَثَلُ الْمُتَّقِينَ كَمَثَلِ حَبَّةِ أُنْبُثٍ سَمِعَ سَائِلٌ فِي كُلِّ سُنْبُلَةٍ بِأَرْبَعِينَ حَبَّةً»

"The example of those who spend their wealth in the way of Allah is like a grain of corn that grows seven ears, and in every ear, there are a hundred grains." (Sahih Bukhari, Book 24, Hadith 504).

This Hadith highlights the spiritual and social benefits of charity (sadaqah). In the modern context, where poverty and social exclusion are pressing issues, this teaching encourages individuals and communities to prioritize charitable acts and social welfare. By supporting those in need, societies can reduce inequality and promote social inclusion. This Hadith serves as a reminder that charity is not only a moral obligation but also a means of fostering social harmony and economic justice.

### Discussion

#### Bridging Classical and Modern Perspectives

The timeless wisdom offered by Amthal Ahadith in Sahih Bukhari can be used in modern contexts, but it is adapted to our modern context only by a dynamic and nuanced interpretation. The interpretation of these Ahadith is based on the social, cultural and also historical contexts of that time, the core message of these Ahadith is universal but the application of these Ahadith to contemporary issues needs to be made with care. For instance, the Hadith on honesty and integrity ("You must be truthful, for truthfulness leads to righteousness...") can be brought to reality in the case of corporate corruption, fake news and ethical issues in technology. Even so, this adaptation necessitates scholars to think about the special intricacies of contemporary society, globalisation, and electronic interaction, and also emerging ethical specifications. The main difficulty while implementing these Ahadith for modern issues is to maintain the original meanings while accommodating the particular circumstances of the modernity. This balancing of statements is important to avoid making oversimplified or misinterpretations that would dilute the true teachings these wonderful beings are offering us.

The second challenge is how to tackle the type of modern societies that are often so diverse and so polarized. Among the Amthah adith, the universal values mentioned

are justice, compassion, and cohesion for the community but they will not work effectively unless the sensitivity to the different world views and cultural norms is shown in the multicultural and pluralistic contexts. For example, the Hadith of mutual kindness (in which the believers in their mutual kindness, compassion, and sympathy are like one body) can be used to advocate for social unity in diverse societies but implementation requires consideration of interfaith dialogue, social inequality, and political divisions. Thus, it hinges on a collaborative effort by scholars, educators, and community leaders to ensure that the Amthal Ahadith teachings are both contemporary and impactful as they tackle the present day situation.

### **Implications for Islamic Scholarship and Practice**

The Amthal Ahadith is a potency and offers reason for fresh Hadith studies to maintain a dynamic policy, joining studying classical scholarship with modern ways and insights. Modern scholarship can no longer ignore contemporary social sciences, ethics, and philosophy, while at the same time, traditional approaches to Hadith interpretation have tended to be textual and historical, but we cannot do without this methodology because we live in the 21st century world. For instance, Hadith that deals with charity (the example of those who spend their wealth in the way of Allah is like a grain of corn....) can be enriched with modern economic theories and practises like, sustainable development and social entrepreneurship to tackle problems like poverty and inequality more effectively.

The enhancement of its relevance by this interdisciplinary approach also guarantees proper utilization of Hadith teachings in the modern context. It is essential to the work of scholars and educators to provide a suitable context to the Amthal Ahadith for modern audiences. Therefore they must play the role of a bridge between tradition and modernity bridging the timeless wisdom of these Ahadith into actionable insights for the contemporary life. It includes not only the explanation of the historical and theological import of these teachings, but also of practicalization of these teachings in real life context by means of examples and case studies. For example, Hadith on patience ("No fatigue, illness, anxiety, sorrow, harm or grief afflicts a Muslim...") can be used by educators to respond to contemporary mental health issues by addressing these issues from a spiritual and practical perspective. Making these teachings of the Amthal Ahadith accessible and relevant will help individuals and communities prepare themselves to follow and propagate the values of the Amthal Ahadith in their daily lives and create a more just, compassionate and spiritually enriched community.

### **Conclusion**

Historically and religiously the Amthal Ahadith in Sahih Bukhari are just historical and religious texts, but they are not just that: they are living sources of wisdom, in continuous supply of advice to deal with the moral, social and spiritual issues we face in the modern world. In this study, I have considered how these proverbial sayings contain timeless principles on the development of the individual and the society on the issues of morality, spirituality, justice, as well as the cohesion of the community. The research has proven how these teachings can be adapted to contemporary contexts by analyzing their thematic content and linguistic features, providing solutions to problems of corruption, inequality, stress, social fragmentation, etc. The Amthal Ahadith remind us that there are universal core values of Islam such as honesty, patience, charity and mutual support to help build a more ethical and harmonious world. And they remain so relevant because they have achieved the power to address the basic things of human experience, a moral and spiritual framework that cuts across culture and time. Finally, the Amthal Ahadith provide a great means of viewing and solving the problems of life in modern times. Their teachings urge people to develop personal integrity, strength of character and compassion, as well as to come together to secure justice, equality, and overall welfare. The study makes clear that for Hadith studies this need requires a dynamic and inclusive approach that interacts with present issues and concerns but in a way that retains the historical tradition of Islamic scholarship. As the Amthal Ahadith offers insights in the present context, scholars and educators have a critical role to play in translating the Amthal Ahadith from the textual into the actionable for present audiences. This allows them to guarantee that these teachings will continue to bring about good change and develop a society that prioritizes ethical behaviour, spiritual progress, and social peace.

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